

THE SERMON ON THE MOUNT

COMPARED

[The Beatitudes](#)
[The Lord's Prayer](#)
[Good Fruits](#)

The Texts Chosen For This Comparison:

The King James Bible

Matthew 5, 6, 7

Luke 6, 11, 12, 13, 16

Holy Scriptures - Inspired Version

Joseph Smith Translation (JST)

Matthew 5, 6, 7

Luke 6

The Good News According to Matthew

(As translated from the Hebrew)

Matthew 5, 6, 7

The Book of Mormon

3 Nephi 12, 13, 14

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
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The Beatitudes

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
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			1 And it came to pass that when Jesus had spoken these words unto Nephi, and to those who had been called, (now the number of them who had been called, and received power and authority to baptize, was twelve)	6:17 ¶And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judæa and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;	6:17 And he came down with them and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judea and Jerusalem, and from the seacoasts of Tyre and Sidon, who came to hear him, and to be healed of their diseases;
				6:18 And they that were vexed with unclean spirits: and they were healed.	6:18 And they who were vexed with unclean spirits; and they were healed.
				6:19 And the whole multitude sought to touch him: for there went virtue out of him, and healed <i>them</i> all.	6:19 And the whole multitude sought to touch him; for there went virtue out of him and healed them all.
1 It came to pass after this; when he saw the crowds; that he went upon the mountain and sat down. He brought his disciples near to	1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:	1 And Jesus, seeing the multitudes, went up into a mountain; and when he was set down, his disciples came unto him;	... and behold, he stretched forth his hand unto the multitude, and cried unto them, saying: Blessed are ye if ye shall give heed unto the	6:20 ¶And he lifted up his eyes on his disciples,	6:20 And he lifted up his eyes on his disciples,

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
him.			words of these twelve whom I have chosen from among you to minister unto you, and to be your servants; and unto them I have given power that they may baptize you with water; and after that ye are baptized with water, behold, I will baptize you with fire and with the Holy Ghost; therefore blessed are ye if ye shall believe in me and be baptized, after that ye have seen me and know that I am.		
2 and he opened his mouth and spoke to them saying:	2 And he opened his mouth, and taught them, saying,	2 And he opened his mouth, and taught them, saying,		and said,	and said,
		3 Blessed are they who shall believe on me; and again, more blessed are they who shall believe on your words, when ye shall testify that ye have seen me and that I am.	2 And again, more blessed are they who shall believe in your words because that ye shall testify that ye have seen me, and that ye know that I am.		
		4 Yea, blessed are they who shall believe on your words, and come down into the depth of humility, and be baptized in my name; for they shall be visited	... Yea, blessed are they who shall believe in your words, and come down into the depths of humility and be baptized, for they shall be visited with fire and		

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
		with fire and the Holy Ghost, and shall receive a remission of their sins.	with the Holy Ghost, and shall receive a remission of their sins.		
3 Happy are the poor in spirit for theirs is the kingdom of Heaven.	3 Blessed <i>are</i> the poor in spirit: for theirs is the kingdom of heaven.	5 Yea, blessed are the poor in spirit, who come unto me; for theirs is the kingdom of heaven.	3 Yea, blessed are the poor in spirit who come unto me, for theirs is the kingdom of heaven.	... Blessed <i>be ye</i> poor: for yours is the kingdom of God.	... Blessed are the poor; for theirs is the kingdom of God.
4 Happy are those who wait, for they shall be comforted.	4 Blessed <i>are</i> they that mourn: for they shall be comforted.	6 And again, blessed are they that mourn; for they shall be comforted.	4 And again, blessed are all they that mourn, for they shall be comforted.		
5 Happy are the meek for they shall inherit the earth.	5 Blessed <i>are</i> the meek: for they shall inherit the earth.	7 And blessed are the meek; for they shall inherit the earth.	5 And blessed are the meek, for they shall inherit the earth.		
	6 Blessed <i>are</i> they which do hunger and thirst after righteousness: for they shall be filled.	8 And blessed are all they that do hunger and thirst after righteousness; for they shall be filled with the Holy Ghost.	6 And blessed are all they who do hunger and thirst after righteousness, for they shall be filled with the Holy Ghost.	6:21 Blessed <i>are ye</i> that hunger now: for ye shall be filled.	6:21 Blessed are they who hunger now; for they shall be filled.
				... Blessed <i>are ye</i> that weep now: for ye shall laugh.	... Blessed are they who weep now; for they shall laugh.
	7 Blessed <i>are</i> the merciful: for they shall obtain mercy.	9 And blessed are the merciful; for they shall obtain mercy.	7 And blessed are the merciful, for they shall obtain mercy.		
8 Happy are the pure of heart, for they shall see Elohiym.	8 Blessed <i>are</i> the pure in heart: for they shall see God.	10 And blessed are all the pure in heart; for they shall see God.	8 And blessed are all the pure in heart, for they shall see God.		
9 Happy are those who follow after Peace, for	9 Blessed <i>are</i> the peacemakers: for they	11 And blessed are all the peacemakers; for	9 And blessed are all the peacemakers, for		

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
they shall be called children of Elohiym.	shall be called the children of God.	they shall be called the children of God.	they shall be called the children of God.		
10 Happy are those who are persecuted for the righteous one, for theirs is the Kingdom of Heaven.	10 Blessed <i>are</i> they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.	12 Blessed are all they that are persecuted for my name's sake; for theirs is the kingdom of heaven.	10 And blessed are all they who are persecuted for my name's sake, for theirs is the kingdom of heaven.		
11 Happy are ye when they persecute and curse ye and say unto ye every evil thing about me, but maketh a lie.	11 Blessed are ye, when <i>men</i> shall revile you, and persecute <i>you</i> , and shall say all manner of evil against you falsely, for my sake.	13 And blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.	11 And blessed are ye when men shall revile you and persecute, and shall say all manner of evil against you falsely, for my sake;	6:22 Blessed are ye, when men shall hate you, and when they shall separate you <i>from their company</i> , and shall reproach <i>you</i> , and cast out your name as evil, for the Son of man's sake.	6:22 Blessed are ye when men shall hate you, and when they shall separate you from among them, and shall reproach you, and cast out your name as evil, for the Son of Man's sake.
12 Rejoice and be glad, for your fellow servants are very many in Heaven; for thus they persecuted those who proclaimed the words of YEHVAH.	12 Rejoice, and be exceeding glad: for great <i>is</i> your reward in heaven: for so persecuted they the prophets which were before you.	14 For ye shall have great joy, and be exceeding glad; for great shall be your reward in heaven; for so persecuted they the prophets which were before you.	12 For ye shall have great joy and be exceedingly glad, for great shall be your reward in heaven; for so persecuted they the prophets who were before you.	6:23 Rejoice ye in that day, and leap for joy: for, behold, your reward <i>is</i> great in heaven: for in the like manner did their fathers unto the prophets.	6:23 Rejoice ye in that day, and leap for joy; for behold your reward shall be great in heaven; for in the like manner did their fathers unto the prophets.
				6:24 But woe unto you that are rich! for ye have received your consolation.	6:24 But woe unto you that are rich! For ye have received your consolation.
				6:25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye	6:25 Woe unto you who are full! For ye shall hunger. Woe unto you who laugh now! For ye

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
				shall mourn and weep.	shall mourn and weep.
				6:26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.	6:26 Woe unto you, when all men shall speak will of you! For so did their fathers to the false prophets.
13 At that time Yeshuwa' said to his disciples: Ye are salt in the everlasting Kingdom. If the salt be hindered of its taste with what will it be salted? It is fit for nothing but that it be cast outside to be trampled under foot.	13 ¶ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.	15 Verily, verily, I say unto you, I give unto you to be the salt of the earth; but if the salt shall lose its savor, wherewith shall the earth be salted? the salt shall thenceforth be good for nothing, but to be cast out, and to be trodden under foot of men.	13 Verily, verily, I say unto you, I give unto you to be the salt of the earth; but if the salt shall lose its savor wherewith shall the earth be salted? The salt shall be thenceforth good for nothing, but to be cast out and to be trodden under foot of men.		
14 Ye are a bright light in the everlasting Kingdom. A city built upon the mountain cannot be hidden.	14 Ye are the light of the world. A city that is set on an hill cannot be hid.	16 Verily, verily, I say unto you, I give unto you to be the light of the world; a city that is set on a hill cannot be hid.	14 Verily, verily, I say unto you, I give unto you to be the light of this people. A city that is set on a hill cannot be hid.		
15 They do not light a lamp to place it in a hidden place where it cannot shine; but they place it upon a lamp-stand so that it might shine for all in the house.	15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.	17 Behold, do men light a candle and put it under a bushel? Nay, but on a candlestick; and it giveth light to all that are in the house.	15 Behold, do men light a candle and put it under a bushel? Nay, but on a candlestick, and it giveth light to all that are in the house;	11:33 No man, when he hath lighted a candle, putteth <i>it</i> in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.	11:34 No man when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they who come in may see the light.
16 Thus let your bright	16 Let your light so	18 Therefore, let your	16 Therefore let your		

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
light shine before every man to show them your good deeds which give praise and glory to your Father Who is in Heaven.	shine before men, that they may see your good works, and glorify your Father which is in heaven.	light so shine before this world, that they may see your good works, and glorify your Father who is in heaven.	light so shine before this people, that they may see your good works and glorify your Father who is in heaven.		
17 At that time Yeshuwa' said to his disciples: Do not think that I am come to annul the Torah but to perform it.	17 ¶Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.	19 Think not that I am come to destroy the law, or the prophets; I am not come to destroy, but to fulfill.	17 Think not that I am come to destroy the law or the prophets. I am not come to destroy but to fulfil;		
18 Truly I say to you, as witness heaven and earth, not one letter or one niqqud shall be abolished from the Torah, because all will stand.	18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.	20 For verily I say unto you, heaven and earth must pass away, but one jot or one tittle shall in no wise pass from the law, until all be fulfilled.	18 For verily I say unto you, one jot nor one tittle hath not passed away from the law, but in me it hath all been fulfilled.		
19 And he who shall take away from one word of these commandments which I teach others, shall be called 'a vain person' of the empire of the desolators; but whoever confirmeth and teaches [them] shall be called 'great' in the Kingdom of Heaven.	19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach <i>them</i> , the same shall be called great in the kingdom of heaven.	21 Whosoever, therefore, shall break one of these least commandments, and shall teach men so to do, he shall in no wise be saved in the kingdom of heaven; but whosoever shall do and teach these commandments of the law until it be fulfilled, the same shall be called great, and shall be saved in the kingdom of heaven.	19 And behold, I have given you the law and the commandments of my Father, that ye shall believe in me, and that ye shall repent of your sins, and come unto me with a broken heart and a contrite spirit. Behold, ye have the commandments before you, and the law is fulfilled.		

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
20 At that time Yeshuwa' said to his disciples: Truly I say to you: if your charitable deeds are not greater than the Pharisean faction leaders and the theologians, you shall not enter into the Kingdom of Heaven.	20 For I say unto you, That except your righteousness shall exceed <i>the righteousness</i> of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.	22 For I say unto you, except your righteousness shall exceed that of the Scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.	20 Therefore come unto me and be ye saved; for verily I say unto you, that except ye shall keep my commandments, which I have commanded you at this time, ye shall in no case enter into the kingdom of heaven.		
21 Have you not heard what was said to those of old: 'You shall not murder and whoever murders is guilty of a judgment of death?'	21 ¶Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:	23 Ye have heard that it hath been said by them of old time that, Thou shalt not kill; and whosoever shall kill, shall be in danger of the judgment of God.	21 Ye have heard that it hath been said by them of old time, and it is also written before you, that thou shalt not kill, and whosoever shall kill shall be in danger of the judgment of God;		
22 And I say to you, he who provokes his fellow Hebrew is guilty for judgment; he who calls his kinsmen inferior shall be guilty in judgment before the congregation who will call him a mad fool guilty for the fire of the valley of slaughter.	22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.	24 But I say unto you, that whosoever is angry with his brother, shall be in danger of his judgment; and whosoever shall say to his brother, Raca, or Rabcha, shall be in danger of the council; and whosoever shall say to his brother, Thou fool, shall be in danger of hell fire.	22 But I say unto you, that whosoever is angry with his brother shall be in danger of his judgment. And whosoever shall say to his brother, Raca, shall be in danger of the council; and whosoever shall say, Thou fool, shall be in danger of hell fire.		
23 If you should bring your gift to the altar and remember that you have a quarrel with	23 Therefore if thou bring thy gift to the altar, and there rememberest that thy	25 Therefore, if ye shall come unto me, or shall desire to come unto me, or if thou bring thy	23 Therefore, if ye shall come unto me, or shall desire to come unto me, and rememberest		

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
your companion and he is complaining about you because of this matter,	brother hath ought against thee;	gift to the altar, and there rememberest that thy brother hath aught against thee,	that thy brother hath aught against thee—		
24 leave your gift there before the altar and go to appease him first and afterwards offer your gift.	24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.	26 Leave thou thy gift before the altar, and go thy way unto thy brother, and first be reconciled to thy brother, and then come and offer thy gift.	24 Go thy way unto thy brother, and first be reconciled to thy brother, and then come unto me with full purpose of heart, and I will receive you.		
25 Then Yeshuwa' said to his disciples: "Take heed that you be ready to break in pieces when you go along with him in discussion lest he turn thee aside for judgment and this judge delivers you to the servant to put you into the dungeon.	25 Agree with thine adversary quickly, while thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.	27 Agree with thine adversary quickly, while thou art in the way with him; lest at any time thine adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.	25 Agree with thine adversary quickly while thou art in the way with him, lest at any time he shall get thee, and thou shalt be cast into prison.		
26 Truly I say to you, you will not come out from there until the uttermost penalty is suffered.	26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.	28 Verily I say unto thee, thou shalt by no means come out thence, until thou hast paid the uttermost farthing.	26 Verily, verily, I say unto thee, thou shalt by no means come out thence until thou hast paid the uttermost senine. And while ye are in prison can ye pay even one senine? Verily, verily, I say unto you, Nay.		
27 Again he said to them: You have heard	27 ¶ Ye have heard that it was said by them of	29 Behold, it is written by them of old time,	27 Behold, it is written by them of old time,		

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
what was said to those of long ago: You shall not commit adultery.	old time, Thou shalt not commit adultery:	that thou shalt not commit adultery.	that thou shalt not commit adultery;		
28 And I say to you that everyone who sees a woman and covets her has already committed adultery with her in her heart.	28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.	30 But I say unto you, that whosoever looketh on a woman to lust after her, hath committed adultery with her already in his heart.	28 But I say unto you, that whosoever looketh on a woman, to lust after her, hath committed adultery already in his heart.		
		31 Behold, I give unto you a commandment, that ye suffer none of these things to enter into your heart,	29 Behold, I give unto you a commandment, that ye suffer none of these things to enter into your heart;		
		... for it is better that ye should deny yourselves of these things, wherein ye will take up your cross, than that ye should be cast into hell.	30 For it is better that ye should deny yourselves of these things, wherein ye will take up your cross, than that ye should be cast into hell.		
29 If your thoughts seduce you from the right hand man, dig them out and cast them from you;	29 And if thy right eye offend thee, pluck it out, and cast <i>it</i> from thee: for it is profitable for thee that one of thy members should perish, and not <i>that</i> thy whole body should be cast into hell.	32 Wherefore, if thy right eye offend thee, pluck it out and cast it from thee; for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.			
30 also, if your hand seduces you, cut it off.	30 And if thy right hand offend thee, cut it off,	33 Or if thy right hand offend thee, cut it off			

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
It is better for you to suffer the loss of one of your limbs than all of your body in the valley of slaughter.	and cast <i>it</i> from thee: for it is profitable for thee that one of thy members should perish, and not <i>that</i> thy whole body should be cast into hell.	and cast it from thee; for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.			
		34 And now this I speak, a parable concerning your sins; wherefore, cast them from you, that ye may not be hewn down and cast into the fire.			
31 Again Yeshuwa' said to his disciples: You have heard what was said to those of long ago that everyone who leaves his wife and puts her away is to give her a bill of divorce,	31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:	35 It hath been written that, Whosoever shall put away his wife, let him give her a writing of divorcement.	31 It hath been written, that whosoever shall put away his wife, let him give her a writing of divorcement.	16:18 Whosoever putteth away his wife, and marrieth another, committeth adultery:	16:23 But he continued, saying, Whosoever putteth away his wife, and marrieth another, committeth adultery;
32 And I say to you that everyone who leaves his wife is to give her a bill of divorce. But concerning adultery, he is the one who commits adultery and he who takes her commits adultery.	32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery; and whosoever shall marry her that is divorced committeth adultery.	36 Verily, verily, I say unto you, that whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery; and whosoever shall marry her that is divorced, committeth adultery.	32 Verily, verily, I say unto you, that whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery; and whosoever shall marry her who is divorced committeth adultery.	... and whosoever marrieth her that is put away from <i>her</i> husband committeth adultery.	... and whosoever marrieth her who is put away from her husband, committeth adultery. Verily I say unto you, I will liken you unto the rich man.
33 Again you have heard what was said to	33 ¶Again, ye have heard that it hath been	37 Again, it hath been written by them of old	33 And again it is written, thou shalt not		

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
those of long ago: You shall not swear by My Name to lie, but you shall return to YEHVAH your oath.	said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:	time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths.	forswear thyself, but shalt perform unto the Lord thine oaths;		
34 And I say to you not to swear in any matter to lie, neither by Heaven because it is the throne of Elohiym,	34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne:	38 But I say unto you, swear not at all; neither by heaven, for it is God's throne;	34 But verily, verily, I say unto you, swear not at all; neither by heaven, for it is God's throne;		
35 nor by Earth because it is the footstool of His feet; nor by Heaven for it is the city of Elohiym,	35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.	... nor by the earth, for it is his footstool; neither by Jerusalem, for it is the city of the great King;	35 Nor by the earth, for it is his footstool;		
36 nor by your head for you are not able to make one hair white or black,	36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.	... neither shalt thou swear by thy head, because thou canst not make one hair white or black.	36 Neither shalt thou swear by thy head, because thou canst not make one hair black or white;		
37 but they shall be your words; they are or they are not. Everyone who adds to these is evil.	37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.	39 But let your communication be Yea, yea; Nay, nay; for whatsoever is more than these cometh of evil.	37 But let your communication be Yea, yea; Nay, nay; for whatsoever cometh of more than these is evil.		
38 Again you have heard what is said in the Torah: eye for eye, tooth for tooth, hand for hand, foot for foot.	38 ¶Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:	40 Ye have heard that it hath been said. An eye for an eye, and a tooth for a tooth.	38 And behold, it is written, an eye for an eye, and a tooth for a tooth;		
39 But I say to ye, do	39 But I say unto you,	41 But I say unto you,	39 But I say unto you,	6:29 And unto him that	6:29 And unto him who

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
not repay evil for evil; but he who smites your right cheek provide for him the left.	That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.	that ye resist not evil; but whosoever shall smite thee on thy right cheek, turn to him the other also.	that ye shall not resist evil, but whosoever shall smite thee on thy right cheek, turn to him the other also;	smiteth thee on the <i>one</i> cheek offer also the other;	smiteth thee on the cheek, offer also the other; or, in other words, it is better to offer the other, than to revile again.
40 He who wishes to oppose you in judgment and to rob your tunic, leave to him your robe.	40 And if any man will sue thee at the law, and take away thy coat, let him have <i>thy</i> cloak also.	42 And if any man will sue thee at the law, and take away thy coat, let him have it; and if he sue thee again, let him have thy cloak also.	40 And if any man will sue thee at the law and take away thy coat, let him have thy cloak also;	... and him that taketh away thy cloak forbid not <i>to take thy</i> coat also.	... And him who taketh away thy cloak, forbid not to take thy coat also.
					6:30 For it is better that thou suffer thine enemy to take these things, than to contend with him. Verily I say unto you, Your heavenly Father who seeth in secret, shall bring that wicked one into judgment.
41 He who asks you to go with him a thousand steps, go with him two thousand.	41 And whosoever shall compel thee to go a mile, go with him twain.	43 And whosoever shall compel thee to go a mile, go with him a mile; and whosoever shall compel thee to go with him twain, thou shalt go with him twain.	41 And whosoever shall compel thee to go a mile, go with him twain.		
42 To him who asks from you give and from him who wishes to borrow from you do not hold back.	42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.	44 Give to him that asketh of thee; and from him that would borrow of thee, turn not thou away.	42 Give to him that asketh thee, and from him that would borrow of thee turn thou not away.	6:30 Give to every man that asketh of thee; and of him that taketh away thy goods ask <i>them</i> not again.	6:31 Therefore give to every man who asketh of thee; and of him who taketh away thy goods, ask them not again.

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
				6:31 And as ye would that men should do to you, do ye also to them likewise.	6:32 And as ye would that men should do to you, do ye also to them likewise.
43 Again Yeshuwa' said to his disciples: You have heard what was said to those of long ago that you shall love your neighbour and hate the one who is odious to you.	43 ¶Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.	45 Ye have heard that it hath been said, Thou shalt love thy neighbor, and hate thine enemy.	43 And behold it is written also, that thou shalt love thy neighbor and hate thine enemy;		
44 But I say to you, love your opponents and do good to the odious one who hates you and annoys you	44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you,	46 But I say unto you, love your enemies; bless them that curse you; do good to them that hate you;	44 But behold I say unto you, love your enemies, bless them that curse you, do good to them that hate you,	6:27 ¶But I say unto you which hear, Love your enemies, do good to them which hate you,	6:27 But I say unto you who hear my words, Love your enemies, do good to them who hate you.
...and pray for those who persecute you and oppress you,	... and pray for them which despitefully use you, and persecute you;	... and pray for them which despitefully use you and persecute you;	... and pray for them who despitefully use you and persecute you;	6:28 Bless them that curse you, and pray for them which despitefully use you.	6:28 Bless them who curse you, and pray for them who despitefully use you and persecute you.
45 in order that you might be children of your Father Who is in Heaven Who causes His sun to shine on the good and evil and causes it to rain on the bad and the just.	45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.	47 That ye may be the children of your Father who is in heaven; for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.	45 That ye may be the children of your Father who is in heaven; for he maketh his sun to rise on the evil and on the good.		
			46 Therefore those things which were of old time, which were		

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
			under the law, in me are all fulfilled.		
			47 Old things are done away, and all things have become new.		
46 If you love those who love you what is your reward? Do not the impudent love those who love them?	46 For if ye love them which love you, what reward have ye? do not even the publicans the same?	48 For if ye love only them which love you, what reward have you? Do not even the publicans the same?		6:32 For if ye love them which love you, what thank have ye? for sinners also love those that love them.	6:33 For if ye love them only who love you, what reward have you? For sinners also do even the same.
	47 And if ye salute your brethren only, what do ye more <i>than others</i> ? do not even the publicans so?	49 And if ye salute your brethren only, what do ye more than others? Do not even the publicans the same?			
				6:33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.	
				6:34 And if ye lend <i>to them</i> of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.	6:34 And if ye lend to them of whom ye hope to receive, what reward have you? For sinners also lend to sinners, to receive as much again.
				6:35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the	6:35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great; and ye shall be the

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
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				children of the Highest: for he is kind unto the unthankful and <i>to</i> the evil.	children of the Highest; for he is kind unto the unthankful, and to the evil.
				6:36 Be ye therefore merciful, as your Father also is merciful.	6:36 Be ye therefore merciful, as your Father also is merciful.
48 Be you without blemish, as your Father is perfect.	48 Be ye therefore perfect, even as your Father which is in heaven is perfect.	50 Ye are therefore commanded to be perfect, even as your Father who is in heaven is perfect.	48 Therefore I would that ye should be perfect even as I, or your Father who is in heaven is perfect.		

The Lord's Prayer

1 Beware lest you do your charitable deeds before men that they might praise you; if you do, you will have no reward from your Father Who is in Heaven.	1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.	1 And it came to pass that, as Jesus taught his disciples, he said unto them, Take heed that ye do not your alms before men, to be seen of them; otherwise ye have no reward of your father who is in heaven.	1 Verily, verily, I say that I would that ye should do alms unto the poor; but take heed that ye do not your alms before men to be seen of them; otherwise ye have no reward of your Father who is in heaven.		
2 Again Yeshuwa' said to them: When you do charity do not wish to make a proclamation or blow trumpets before	2 Therefore when thou doest <i>thine</i> alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues	2 Therefore, when thou doest alms, do not sound a trumpet before thee, as the hypocrites do, in the synagogues	2 Therefore, when ye shall do your alms do not sound a trumpet before you, as will hypocrites do in the		

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
you as the Profaners, who do their charitable deeds in the streets and in the market places in order that the children of men might see them. Truly I say to you, they have received their reward already.	and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.	and in the streets, that they may have glory of men. Verily I say unto you, they have their reward.	synagogues and in the streets, that they may have glory of men. Verily I say unto you, they have their reward.		
3 But you, when you do charity, let not your left hand know what your right hand is doing,	3 But when thou doest alms, let not thy left hand know what thy right hand doeth:	3 But when thou doest alms, let it be unto thee as thy left hand not knowing what thy right hand doeth;	3 But when thou doest alms let not thy left hand know what thy right hand doeth;		
4 in order that your gift might be in secret and your Father Who sees hidden things will perform for you.	4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.	4 That thine alms may be in secret; and thy Father who seeth in secret, himself shall reward thee openly.	4 That thine alms may be in secret; and thy Father who seeth in secret, himself shall reward thee openly.		
5 At that time Yeshuwa' said to his disciples: When you pray do not raise your voice and do not be like the profane idol worshippers and pray with haughty speech that the children of men might hear and praise them. Truly I say to you, they have received their reward already.	5 ¶And when thou prayest, thou shalt not be as the hypocrites <i>are</i> : for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.	5 And when thou prayest, thou shalt not be as the hypocrites; for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men; for, verily, I say unto you, they have their reward.	5 And when thou prayest thou shalt not do as the hypocrites, for they love to pray, standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, they have their reward.		
6 But you, at your prayer time, go to your	6 But thou, when thou prayest, enter into thy	6 But thou, when thou prayest, enter into thy	6 But thou, when thou prayest, enter into thy		

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
bedroom, close your doors upon you, and pray to your Father in secret, and your Father who sees in secret will perform for you.	closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.	closet, and when thou hast shut the door, pray to thy Father who is in secret; and thy Father who seeth in secret shall reward thee openly.	closet, and when thou hast shut thy door, pray to thy Father who is in secret; and thy Father, who seeth in secret, shall reward thee openly.		
7 So you, when you pray, do not repeat words as the heathen species who think that by repeating words they will be heard.	7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.	7 But when ye pray, use not vain repetitions, as the hypocrites do; for they think that they shall be heard for their much speaking.	7 But when ye pray, use not vain repetitions, as the heathen, for they think that they shall be heard for their much speaking.		
8 Do you not see that your Father Who is in Heaven knows your words before you ask from Him?	8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.	8 Therefore be ye not like unto them; for your Father knoweth what things ye have need of, before ye ask him.	8 Be not ye therefore like unto them, for your Father knoweth what things ye have need of before ye ask him.		
9 But thus ye shall pray:	9 After this manner therefore pray ye:	9 Therefore after this manner shall ye pray, saying,	9 After this manner therefore pray ye:	11:2 And he said unto them, When ye pray, say,	11:2 And he said unto them, When ye pray, say,
Our Father, may Your name be sanctified;	... Our Father which art in heaven, Hallowed be thy name.	10 Our Father who art in heaven, Hallowed be thy name.	... Our Father who art in heaven, hallowed be thy name.	... Our Father which art in heaven, Hallowed be thy name.	... Our Father who art in heaven, hallowed be thy name,
10 and-may your Kingdom be blessed; may Your will be done in the heavens and on the earth.	10 Thy kingdom come. Thy will be done in earth, as <i>it is</i> in heaven.	11 Thy kingdom come. Thy will be done on earth, as it is done in heaven.	10 Thy will be done on earth as it is in heaven.	... Thy kingdom come. Thy will be done, as in heaven, so in earth.	... Thy kingdom come. Thy will be done as in heaven, so in earth.
11 and-give our bread continually.	11 Give us this day our daily bread.	12 Give us this day, our daily bread.		11:3 Give us day by day our daily bread.	11:3 Give us day by day our daily bread.

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
12 and-excuse us our offences as we excuse those who offend against us;	12 And forgive us our debts, as we forgive our debtors.	13 And forgive us our trespasses, as we forgive those who trespass against us.	11 And forgive us our debts, as we forgive our debtors.	11:4 And forgive us our sins; for we also forgive every one that is indebted to us.	11:4 And forgive us our sins; for we also forgive every one who is indebted to us.
13 and-do not let us enter into the powers of temptation; and protect us from all evil. So be it.	13 And lead us not into temptation, but deliver us from evil:	14 And suffer us not to be led into temptation, but deliver us from evil.	12 And lead us not into temptation, but deliver us from evil.	... And lead us not into temptation; but deliver us from evil.	... And let us not be led into temptation; but deliver us from evil;
	... For thine is the kingdom, and the power, and the glory, for ever. Amen.	15 For thine is the kingdom and the power, and the glory, forever and ever. Amen.	13 For thine is the kingdom, and the power, and the glory, forever. Amen.		... for thine is the kingdom and power. Amen.
14 If you excuse the children of men their faults, your Father Who is in Heaven will excuse your faults.	14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:	16 For if ye forgive men their trespasses, who trespass against you, your heavenly Father will also forgive you;	14 For, if ye forgive men their trespasses your heavenly Father will also forgive you;		
15. But if you do not excuse them He will not excuse you your faults.	15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.	... but if ye forgive not men their trespasses, neither will your heavenly Father forgive you your trespasses.	15 But if ye forgive not men their trespasses neither will your Father forgive your trespasses.		
16 Again he said to them: When you fast do not be as the pained looking Profaners who make themselves appear sad and who change their faces, to show their fasting before the children of men; truly I say to you, they have already	16 ¶Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily, I say unto you, They have their reward.	17 Moreover, when ye fast, be not as the hypocrites, of a sad countenance; for they disfigure their faces, that they may appear unto men to fast. Verily, I say unto you, they have their reward.	16 Moreover, when ye fast be not as the hypocrites, of a sad countenance, for they disfigure their faces that they may appear unto men to fast. Verily I say unto you, they have their reward.		

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
received their reward.					
17 But you when you fast, wash your heads.	17 But thou, when thou fastest, anoint thine head, and wash thy face;	18 But thou, when thou fastest, anoint thy head and wash thy face,	17 But thou, when thou fastest, anoint thy head, and wash thy face;		
18 that you might not appear to the children of men to be fasting, only your Father Who is in secret, and your Father Who is in secret will perform for you.	18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.	... that thou appear not unto men to fast, but unto thy Father who is in secret; and thy Father who seeth in secret, shall reward thee openly.	18 That thou appear not unto men to fast, but unto thy Father, who is in secret; and thy Father, who seeth in secret, shall reward thee openly.		
19 Again he said to them: Do not keep on heaping up treasures on earth so that decay and grub devour it or thieves dig through and steal them.	19 ¶ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:	19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal.	19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal;		
20 Make for yourselves treasures in Heaven where the worm and the grub do not devour them and where thieves do not dig through and steal them.	20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:	20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.	20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.	12:33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.	12:36 This he spake unto his disciples, saying, Sell that ye have and give alms; provide not for yourselves bags which wax old, but rather provide a treasure in the heavens, that faileth not; where no thief approacheth, neither moth corrupteth.
21 In the same place that shall be, your	21 For where your treasure is, there will	21 For where your treasure is, there will	21 For where your treasure is, there will	12:34 For where your treasure is, there will	12:37 For where your treasure is, there will

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
treasure is there.	your heart be also.	your heart be also.	your heart be also.	your heart be also.	your heart be also.
22 The lamp of your person is your eyes. If your eyes look right on your person shall not be in darkness.	22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.	22 The light of the body is the eye; if therefore thine eye be single to the glory of God, thy whole body shall be full of light.	22 The light of the body is the eye; if, therefore, thine eye be single, thy whole body shall be full of light.	11:34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when <i>thine eye</i> is evil, thy body also <i>is</i> full of darkness.	11:35 The light of the body is the eye; therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness.
				11:35 Take heed therefore that the light which is in thee be not darkness.	11:36 Take heed therefore, that the light which is in thee be not darkness.
23 and if the light which is in you becomes dark, all your ways will be darkness.	23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great <i>is</i> that darkness!	23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light which is in thee be darkness, how great shall that darkness be.	23 But if thine eye be evil, thy whole body shall be full of darkness. If, therefore, the light that is in thee be darkness, how great is that darkness!	11:36 If thy whole body therefore <i>be</i> full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.	11:37 If thy whole body therefore is full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle lighteneth a room and doth give the light in all the room.
24 At that time Yeshuwa' said to his disciples: No one is able to serve two masters except he who hates the one and loves the other, or he honours the one and despises the other; you cannot serve The Mighty One and the hidden things.	24 ¶No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.	24 No man can serve two masters, for either he will hate the one, and love the other; or else he will hold to the one and despise the other. Ye cannot serve God and Mammon.	24 No man can serve two masters; for either he will hate the one and love the other, or else he will hold to the one and despise the other. Ye cannot serve God and Mammon.	16:13 ¶No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.	16:13 No servant can serve two masters; for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
		25 And, again I say unto you, go ye into the world, and care not for the world; for the world will hate you, and will persecute you, and will turn you out of their synagogues.			
		26 Nevertheless, ye shall go forth from house to house, teaching the people; and I will go before you.			
		27 And your heavenly Father will provide for you, whatsoever things ye need for food, what ye shall eat; and for raiment, what ye shall wear or put on.			
			25 And now it came to pass that when Jesus had spoken these words he looked upon the twelve whom he had chosen, and said unto them: Remember the words which I have spoken. For behold, ye are they whom I have chosen to minister unto this people.		
25 Therefore I say to ye: Do not be anxious for	25 Therefore I say unto you, Take no thought	28 Therefore I say unto you, take no thought for	... Therefore I say unto you, take no thought for	12:22 ¶And he said unto his disciples,	12:24 And he said unto his disciples, Therefore I

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
the food for your souls nor for the clothing for your body,	for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on.	you life, what ye shall eat, or what ye shall drink; nor yet for your bodies, what ye shall put on.	your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on.	Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.	say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.
... because the soul is more precious than food and the body than clothing.	... Is not the life more than meat, and the body than raiment?	... Is not the life more than meat, and the body than raiment?	... Is not the life more than meat, and the body than raiment?	12:23 The life is more than meat, and the body <i>is more</i> than raiment.	12:25 For the life is more than meat, and the body than raiment.
26 Behold the birds of the sky which sow not nor reap nor gather into barns, but your exalted Father feeds [them]. Are you not more precious than they?	26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?	29 Behold the fowls of the air, for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? How much more will he not feed you?	26 Behold the fowls of the air, for they sow not, neither do they reap nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?	12:24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?	12:26 Consider the ravens; for they neither sow nor reap; which neither have storehouse nor barn; nevertheless God feedeth them. Are ye not better than the fowls?
		30 Wherefore take no thought for these things, but keep my commandments wherewith I have commanded you.			
27 Who among you, of those who are anxious, is able to add to his height one cubit?	27 Which of you by taking thought can add one cubit unto his stature?	31 For which of you by taking thought can add one cubit unto his stature.	27 Which of you by taking thought can add one cubit unto his stature?	12:25 And which of you with taking thought can add to his stature one cubit?	12:27 And who of you by taking thought, can add to his stature one cubit?
28 If this is the case, why are you anxious for clothes?	28 And why take ye thought for raiment?	32 And why take ye thought for raiment?	28 And why take ye thought for raiment?	12:26 If ye then be not able to do that thing which is least, why take	12:28 If ye then be not able to do that which is least, why take ye

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
				ye thought for the rest?	thought for the rest?
... Behold the lilies of Sharon:	... Consider the lilies of the field, how they grow; they toil not, neither do they spin:	... Consider the lilies of the field, how they grow; they toil not, neither do they spin.	... Consider the lilies of the field how they grow; they toil not, neither do they spin;	12:27 Consider the lilies how they grow: they toil not, they spin not;	12:29 Consider the lilies, how they grow; they toil not, they spin not;
29 but I say to you that King Shelowmoh, in all his glory, was not clothed like these.	29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.	33 And yet I say unto you, that even Solomon, in all his glory, was not arrayed like one of these.	29 And yet I say unto you, that even Solomon, in all his glory, was not arrayed like one of these.	... and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.	... and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.
30 If The Mighty One clothes the straw which is left in the standing grain, which is fresh today and tomorrow is dried up and is placed into the oven, so much the more [will He clothe] ye of little faith.	30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, <i>shall he</i> not much more <i>clothe</i> you, O ye of little faith?	34 Therefore, if God so clothe the grass of the field, which today is, and to-morrow is cast into the oven, how much more will he not provide for you, if ye are not of little faith.	30 Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, even so will he clothe you, if ye are not of little faith.	12:28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more <i>will he clothe</i> you, O ye of little faith?	12:30 If then God so clothe the grass, which is today in the field, and tomorrow is cast in the oven; how much more will he provide for you, if ye are not of little faith?
31 If The Mighty One so thinks of you, do not be anxious saying what shall we eat and what shall we drink?	31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?	35 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?	31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?	12:29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.	12:31 Therefore, seek not what ye shall eat, or what ye shall drink, neither be ye of doubtful mind;
		36 Why is it that ye murmur among yourselves, saying, We cannot obey thy word because ye have not all these things, and seek to excuse yourselves, saying that,			

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
	32 (For after all these things do the Gentiles seek:).	... After all these things do the Gentiles seek.		12:30 For all these things do the nations of the world seek after:	12:32 For all these things do the nations of the world seek after;
32 because all these things the bodies require.					
... But your Father knows that you need all these things.	... for your heavenly Father knoweth that ye have need of all these things	37 Behold, I say unto you, that your heavenly Father knoweth that ye have need of all these things.	32 For your heavenly Father knoweth that ye have need of all these things.	... and your Father knoweth that ye have need of these things.	... and your Father who is in heaven knoweth that ye have need of these things.
					12:33 And ye are sent unto them to be their ministers, and the laborer is worthy of his hire; for the law saith, That a man shall not muzzle the ox that treadeth out the corn.
33 Pray first on behalf of the Kingdom of Elohiym and His will and all these things will be given to you.	33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.	38 Wherefore, seek not the things of this world but seek ye first to build up the kingdom of God, and to establish his righteousness, and all these things shall be added unto you.	33 But seek ye first the kingdom of God and his righteousness, and all these things shall be added unto you.	12:31 ¶But rather seek ye the kingdom of God; and all these things shall be added unto you.	12:34 Therefore seek ye to bring forth the kingdom of God, and all these things shall be added unto you.
34 Do not be anxious for tomorrow because tomorrow will be anxious for itself. Sufficient for itself is today with its	34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto	39 Take, therefore, no thought for the morrow; for the morrow shall take thought for the things of itself. Sufficient unto	34 Take therefore no thought for the morrow, for the morrow shall take thought for the things of itself. Sufficient is the		

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
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tribulation.	the day <i>is</i> the evil thereof.	the day shall be the evil thereof.	day unto the evil thereof.		
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Good Fruits

		1 Now these are the words which Jesus taught his disciples that they should say unto the people.	1 And now it came to pass that when Jesus had spoken these words he turned again to the multitude, and did open his mouth unto them again, saying:		
1 Do not ye sentence lest ye be judging.	1 Judge not, that ye be not judged.	2 Judge not unrighteously, that ye be not judged; but judge righteous judgment.	... Verily, verily, I say unto you, Judge not, that ye be not judged.	6:37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:	6:37 Judge not, and ye shall not be judged; condemn not, and ye shall not be condemned; forgive, and ye shall be forgiven.
				6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom.	6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom.
2 With what sentence ye execute and with what measure ye mete out, will be determined for ye.	2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.	3 For with what judgment ye shall judge, ye shall be judged; and with what measure ye mete, it shall be measured to you again.	2 For with what judgment ye judge, ye shall be judged; and with what measure ye mete, it shall be measured to you again.	... For with the same measure that ye mete withal it shall be measured to you again.	... For with the same measure that ye mete withal, it shall be measured to you again.

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
				6:39 And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?	6:39 And he spake a parable unto them, Can the blind lead the blind? Shall they not both fall into the ditch?
				6:40 The disciple is not above his master: but every one that is perfect shall be as his master.	6:40 A disciple is not above his master; but every one that is perfect shall be as his master.
3 Why do you see the stubble in the eye of the other person but not see the beam in your own eyes?	3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?	4 And again, ye shall say unto them, Why is it that thou beholdest the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?	3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?	6:41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?	6:41 And why beholdest thou the mote which is in thy brother's eye, but perceivest not the beam which is in thine own eye?
4 How is it that you say to the other person 'Bear with me a little and I will remove the stubble out of your eyes'; behold the beam is in your own eyes?	4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam <i>is</i> in thine own eye?	5 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and canst not behold a beam in thine own eye?	4 Or how wilt thou say to thy brother: Let me pull the mote out of thine eye—and behold, a beam is in thine own eye?	6:42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye?	6:42 Again, how canst thou say to thy brother, Let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam which is in thine own eye?
		6 And Jesus said unto his disciples, Beholdest thou the Scribes, and the Pharisees, and the Priests, and the Levites? They teach in their synagogues, but do not observe the law, nor			

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
		the commandments; and all have gone out of the way, and are under sin.			
		7 Go thou and say unto them, Why teach ye men the law and the commandments, when ye yourselves are the children of corruption?			
5 Profaner, first remove the beam out of your eyes and afterwards remove the stubble out of an eye other than thine:	5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.	8 Say unto them, Ye hypocrites, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.	5 Thou hypocrite, first cast the beam out of thine own eye; and then shalt thou see clearly to cast the mote out of thy brother's eye.	... Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.	... Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote which is in thy brother's eye.
		9 Go ye into the world, saying unto all, Repent, for the kingdom of heaven has come nigh unto you.			
		10 And the mysteries of the kingdom ye shall keep within yourselves;			
6 Again he said to them: Do not give holy good news to dogs nor place your pearl before swine lest they chew (slander) him before you and turn to tear you to pieces.	6 ¶Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.	... for it is not meet to give that which is holy unto the dogs; neither cast ye your pearls unto swine, lest they trample them under their feet.	6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.		

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
		11 For the world cannot receive that which ye yourselves, are not able to bear; wherefore ye shall not give your pearls unto them, lest they turn again and rend you.			
7 Ask of The Mighty One and it will be given to you, seek and you will find, knock and it will be opened to you.	7 ¶Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:	12 Say unto them, Ask of God; ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.	7 Ask, and it shall be given unto you; seek, and ye shall find; knock, and it shall be opened unto you.	11:9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.	11:10 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.
8 Everyone who asks will receive, and for the one who seeks it will be found, and to the one who calls it will be opened.	8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.	13 For every one that asketh, receiveth; and he that seeketh, findeth; and unto him that knocketh, it shall be opened.	8 For every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened.	11:10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.	11:11 For every one who asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened.
		14 And then said his disciples unto him, they will say unto us, We ourselves are righteous, and need not that any man should teach us. God, we know, heard Moses and some of the prophets; but us he will not hear.			
		15 And they will say, We have the law for our salvation, and that is sufficient for us.			

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
		16 Then Jesus answered, and said unto his disciples, thus shall ye say unto them,			
		17 What man among you, having a son, and he shall be standing out, and shall say, Father, open thy house that I may come in and sup with thee, will not say, Come in, my son; for mine is thine, and thine is mine?			
9 Who is there among ye whose son asks him for a piece of bread and he gives him a stone?	9 Or what man is there of you, whom if his son ask bread, will he give him a stone?	18 Or what man is there among you, who, if his son ask bread, will give him a stone?	9 Or what man is there of you, who, if his son ask bread, will give him a stone?	11:11 If a son shall ask bread of any of you that is a father, will he give him a stone?	11:12 If a son shall ask bread of any of you who is a father, will he give him a stone?
10 Or if he should ask for a fish, he gives a snake?	10 Or if he ask a fish, will he give him a serpent?	19 Or if he ask a fish, will he give him a serpent?	10 Or if he ask a fish, will he give him a serpent?	... or if <i>he ask</i> a fish, will he for a fish give him a serpent?	... or, if a fish, will he for a fish give him a serpent?
				11:12 Or if he shall ask an egg, will he offer him a scorpion?	11:13 Or if he shall ask an egg, will he offer him a scorpion?
11 But if ye being evil come to place good gifts before yourselves, so much the more your Father Who is in Heaven will give His good spirit to those who ask Him.	11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?	20 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father who is in heaven give good things to them that ask him?	11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father who is in heaven give good things to them that ask him?	11:13 If ye then, being evil, know how to give good gifts unto your children: how much more shall <i>your</i> heavenly Father give the Holy Spirit to them that ask him?	11:14 If ye then, being evil, know how to give good gifts unto your children, how much more shall your heavenly Father give good gifts, through the Holy Spirit, to them who ask him.

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
12 Everything ye wish that the children of men will do to you, do to them; this is the Torah and the words of the prophets.	12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.	21 Therefore, all things whatsoever ye would that men should do to you, do ye even so to them; for this is the law and the prophets.	12 Therefore, all things whatsoever ye would that men should do to you, do ye even so to them, for this is the law and the prophets.	6:31 And as ye would that men should do to you, do ye also to them likewise.	6:32 And as ye would that men should do to you, do ye also to them likewise.
				13:23 Then said one unto him, Lord, are there few that be saved? And he said unto them,	13:23 And there said one unto him, Lord, are there few only that be saved? and he answered him, and said,
13 At that time Yeshuwa' said to his disciples: Go in the narrow opening because the opening of Abaddon is broad and deep, and many are going through it.	13 ¶Enter ye in at the strait gate: for wide <i>is</i> the gate, and broad <i>is</i> the way, that leadeth to destruction, and many there be which go in thereat:	22 Repent, therefore, and enter ye in at the strait gate; for wide is the gate, and broad is the way that leadeth to destruction, and many there be who go in thereat.	13 Enter ye in at the strait gate; for wide is the gate, and broad is the way, which leadeth to destruction, and many there be who go in thereat;	13:24 ¶Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.	13:24 Strive to enter in at the strait gate; for I say unto you Many shall seek to enter in, and shall not be able; for the Lord shall not always strive with man.
14 How narrow is the opening and honourable is the way that leads straight to life and few are those who find it.	14 Because strait <i>is</i> the gate, and narrow <i>is</i> the way, which leadeth unto life, and few there be that find it.	23 Because strait is the gate, and narrow is the way that leadeth unto life, and few there be that find it.	14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.		
				13:25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say	13:25 Therefore, when once the Lord of the kingdom is risen up, and hath shut the door of the kingdom, then ye shall stand without, and knock at the door, saying, Lord, Lord, open unto us, But the Lord

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
				unto you, I know you not whence ye are:	shall answer and say unto you, I will not receive you, for ye know not from whence ye are.
				13:26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.	13:26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.
				13:27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.	13:27 But he shall say, I tell you, ye know not from whence ye are; depart from me, all workers of iniquity.
				13:28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you <i>yourselves</i> thrust out.	13:28 There shall be weeping and gnashing of teeth among you, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you are thrust out.
				13:29 And they shall come from the east, and <i>from</i> the west, and from the north, and <i>from</i> the south, and shall sit down in the kingdom of God.	13:29 And verily I say unto you, They shall come from the east, and the west; and from the north, and the south, and shall sit down in the kingdom of God;
				13:30 And, behold,	13:30 And, behold,

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
				there are last which shall be first, and there are first which shall be last.	there are last which shall be first, and there are first which shall be last, and shall be saved therein.
15 Again he said to them: Beware of false prophets who come to you in wool clothing like sheep, but inside are tearing wolves.	15 ¶ Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.	24 And, again, beware of false prophets, who come to you in sheep's clothing; but inwardly they are ravening wolves.	15 Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravening wolves.		
16 By their deeds you will know them. Does a man gather grapes from thorns or figs from briars?	16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?	25 Ye shall know them by their fruits; for do men gather grapes of thorns, or figs of thistles?	16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?	6:44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.	6:44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.
17 Every good tree makes good fruit and every bad tree makes bad fruit.	17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.	26 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.	17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.	6:43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.	6:43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit;
18 The good tree cannot make bad fruit nor can the bad tree make good fruit.	18 A good tree cannot bring forth evil fruit, neither <i>can</i> a corrupt tree bring forth good fruit.	27 A good tree cannot bring forth evil fruit; neither can a corrupt tree bring forth good fruit.	18 A good tree cannot bring forth evil fruit, neither a corrupt tree bring forth good fruit.		
19 Every tree which does not make good fruit is as a leader who will be burned.	19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.	28 Every tree that bringeth not forth good fruit, is hewn down, and cast into the fire.	19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.		
				6:45 A good man out of	6:45 A good man out of

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
				the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.	the good treasure of his heart, bringeth forth that which is good. And an evil man out of the evil treasure of his heart, bringeth forth that which is evil; for of the abundance of the heart his mouth speaketh.
				6:46 ¶And why call ye me, Lord, Lord, and do not the things which I say?	6:46 And why call ye me Lord, Lord, and do not the things which I say?
20 Therefore it is according to fruits that you will know them.	20 Wherefore by their fruits ye shall know them.	29 Wherefore by their fruits ye shall know them.	20 Wherefore, by their fruits ye shall know them.		
21 Because everyone who says unto me 'ADONAY' will not enter the Kingdom of Heaven but the one who does the will of my Father Who is in Heaven will assemble in the Kingdom of Heaven.	21 ¶Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.	30 Verily I say unto you, it is not every one that saith unto me, Lord, Lord, that shall enter unto the kingdom of heaven; but he that doeth the will of my Father who is in heaven.	21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father who is in heaven.		
		31 For the day soon cometh, that men shall come before me to judgment, to be judged according to their works.			
22 Many will say to me	22 Many will say to me	32 And many will say	22 Many will say to me		

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
in that day: 'ADONAY, ADONAY, did we not prophesy in your name and in your name cast out demons and do many signs in your name'.	in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?	unto me in that day, Lord, Lord, have we not prophesied in thy name; and in thy name cast out devils; and in thy name done many wonderful works?	in that day: Lord, Lord, have we not prophesied in thy name, and in thy name have cast out devils, and in thy name done many wonderful works?		
23 Then I will say to them: I never knew ye. Depart from me all ye workers of idolatry.	23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.	33 And then will I say, Ye never knew me; depart from me ye that work iniquity.	23 And then will I profess unto them: I never knew you; depart from me, ye that work iniquity.		
24 Again he said to them: Everyone who hears these words and does them is like a wise man	24 ¶Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man,	34 Therefore, whosoever heareth these sayings of mine and doeth them, I will liken him unto a wise man,	24 Therefore, whoso heareth these sayings of mine and doeth them, I will liken him unto a wise man,	6:47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:	6:47 Whosoever cometh to me, and heareth my sayings and doeth them, I will show you to whom he is like.
... who built his house in a strong hold.	... which built his house upon a rock:	... who built his house upon a rock,	... who built his house upon a rock—	6:48 He is like a man which built an house, and digged deep, and laid the foundation on a rock:	6:48 He is like a man who built a house, and digged deep, and laid the foundation on a rock,
25 The violent rain came down against it, the winds beat it and it did not fall because its foundation was a stone.	25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.	... and the rains descended, and the floods came, and the winds blew, and beat upon that house, and it fell not; for it was founded upon a rock.	25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not, for it was founded upon a rock.	... and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.	... and when the flood arose, the stream beat vehemently upon that house, and could not shake it; for it was founded upon a rock.
26 Everyone who hears these my words and does not do them is like	26 And every one that heareth these sayings of mine, and doeth them	35 And every one that heareth these sayings of mine, and doeth them	26 And every one that heareth these sayings of mine and doeth them	6:49 But he that heareth, and doeth not, is like a man that	6:49 But he who heareth and doeth not, is like a man that

Hebrew Matthew	Matthew	JST Matthew	3 Nephi	Luke	JST Luke
a foolish man who built his house upon the sand.	not, shall be likened unto a foolish man, which built his house upon the sand:	not, shall be likened unto a foolish man, who built his house upon the sand;	not shall be likened unto a foolish man, who built his house upon the sand—	without a foundation built an house upon the earth;	without a foundation built a house upon the earth;
27 The rains came down and the floods came and overthrew it; it fell from great separation.	27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.	... and the rains descended, and the floods came, and the winds blew, and beat upon that house, and it fell; and great was the fall of it.	27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell, and great was the fall of it.	... against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.	... against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.
28 While Yeshuwa' was speaking these words all the people were greatly astonished at his counsel,	28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:	36 And it came to pass when Jesus had ended these sayings with his disciples, the people were astonished at his doctrine;			
29 because he was preaching to them with great power, not as the theologians.	29 For he taught them as <i>one</i> having authority, and not as the scribes.	37 For he taught them as one having authority from God, and not as having authority from the Scribes.			